



## Annual Association Record 2013

NAME OF SCHOOL: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_ SCHOOL FAX: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

SCHOOL EDUCATION AREA: \_\_\_\_\_

Is your P&C Association Incorporated? Yes  No  Unsure

Do you consent to P&C Federation providing information on this form to members of the State Councils?

The P&C Association NORMALLY meets on the: \_\_\_\_\_

Meetings are held in the: AM  PM  (e.g. 1<sup>st</sup> Wednesday of each month)

	PRESIDENT	SECRETARY	TREASURER
NAME:			
CONTACT NUMBER:			
EMAIL:			
POSTAL ADDRESS:			

Projects/priorities of your P&C Association:

1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_ 4. \_\_\_\_\_